



## Disclosures

There is no commercial support for today's call

Neither the speakers nor planners for today's call have disclosed any financial interests related to the content of the meeting

This call is meant for healthcare facilities and is off the record and reporters should log off now



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# Programming

| Session         | Date                        | Covered Topics                    |
|-----------------|-----------------------------|-----------------------------------|
| Week 1          | Wednesday, June 9th         | Program Overview                  |
| Week 2 (Today!) | Wednesday, June 16th        | Office Hours                      |
| Week 3          | Wednesday, June 23rd        | Core IP Practices                 |
| <b>Week 4</b>   | <b>Wednesday, June 30th</b> | <b>APIC Annual Meeting (off)</b>  |
| Week 5          | Wednesday, July 7th         | Standard and Enhanced Precautions |
| Week 6          | Wednesday, July 14th        | Office Hours                      |
| Week 7          | Wednesday, July 21st        | Contact and Contact Spore         |
| Week 8          | Wednesday, July 28th        | Office Hours                      |
| Week 9          | Wednesday, August 4th       | Droplet, AB, Novel Respiratory    |
| Week 10         | Wednesday, August 11th      | Office Hours                      |



## Online Training and Resources

- CDPH - Infection Preventionist Training for Skilled Nursing Facilities Online Course (free!)  
[https://www.cdph.ca.gov/Programs/CHCQ/HAI/Pages/IP\\_TrainingForSNFs\\_OnlineCourse.aspx](https://www.cdph.ca.gov/Programs/CHCQ/HAI/Pages/IP_TrainingForSNFs_OnlineCourse.aspx)
- We will be going reviewing the CORE IP Practices Module Next week.
- Slides (below and in the chat)
- [https://www.cdph.ca.gov/Programs/CHCQ/HAI/CDPH%20Document%20Library/SNF\\_OnlineIPCourse\\_C.s\\_CoreInfectionPreventionPractices\\_012521\\_ADA.pdf](https://www.cdph.ca.gov/Programs/CHCQ/HAI/CDPH%20Document%20Library/SNF_OnlineIPCourse_C.s_CoreInfectionPreventionPractices_012521_ADA.pdf)
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# Questions

